



**CITY OF MORRO BAY  
PUBLIC WORKS ADVISORY BOARD  
AGENDA**

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*The City of Morro Bay is dedicated to the preservation and enhancement of the quality of life.  
The City shall be committed to this purpose and will provide a level of municipal service and  
safety consistent with and responsive to the needs of the public.*

Veteran's Memorial Building  
Regular Meeting, 6:00 p.m.

209 Surf Street, Morro Bay  
Wednesday, March 15, 2006

Vicki Landis, Chair

Barry Dorfman, Vice-Chair  
Roger Ewing  
Noah Smukler

Robert Croyle  
Bill Olson  
John Yaroslaski

**I. CALL TO ORDER AND ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. ACCEPTANCE OF AGENDA**

**IV. WRITTEN COMMUNICATIONS**

**V. PUBLIC COMMENTS/PRESENTATIONS**

Members of the audience wishing to address the Board on pertinent matters other than scheduled agenda items may do so at this time when recognized by the Chair. Upon recognition by the Chair, please state your name and address. Comments are limited to three minutes. Pursuant to the Brown Act, the Board cannot discuss any matter unless it is listed on the agenda, but may agendaize such matters for consideration at a future meeting.

**V. CONSENT CALENDAR**

**A. Minutes of February 15, 2006**

**VI. DIRECTOR'S REPORT/INFORMATION ITEMS – No action required**

**VII. OLD BUSINESS**

**A. Sewer System Master Plan Update, Chapters 5 Through End: Recommended Action Plan (Boucher): Completion of Draft Plan discussion and recommendations for system maintenance and capital facility upgrades to handle current and future sewer flows in accord with currently-adopted planning policies.**

**VIII. NEW BUSINESS – None**

**IX. FUTURE AGENDA ITEMS**

**A. Urban Water Management Plan (Boucher)**

**X. ADJOURNMENT – Next Meeting: Wednesday, April 19, 2006**

THIS AGENDA IS SUBJECT TO AMENDMENT UP TO 72 HOURS PRIOR TO THE DATE AND TIME SET FOR THE MEETING. PLEASE REFER TO THE AGENDA POSTED AT THE DEPARTMENT OF PUBLIC SERVICES FOR ANY REVISIONS OR CALL THE DEPARTMENT AT 772-6261 FOR FURTHER INFORMATION.

COPIES OF STAFF REPORTS OR OTHER PUBLIC DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THIS AGENDA ARE ON FILE IN THE DEPARTMENT OF PUBLIC SERVICES, 955 SHASTA AVENUE AND ARE AVAILABLE FOR PUBLIC INSPECTION AND REPRODUCTION AT COST AT THE DEPARTMENT AND AT MILL'S ASAP. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DEPARTMENT OF PUBLIC SERVICES AT LEAST 24 HOURS PRIOR TO THE MEETING TO INSURE THAT REASONABLE ARRANGEMENTS CAN BE MADE TO PROVIDE ACCESSIBILITY TO THE MEETING.