



**CITY OF MORRO BAY
PUBLIC WORKS ADVISORY BOARD
A G E N D A**

*The City of Morro Bay is dedicated to the preservation and enhancement of the quality of life.
The City shall be committed to this purpose and will provide a level of municipal service and
safety consistent with and responsive to the needs of the public.*

Veteran's Memorial Building
Regular Meeting, 6:00 p.m.

209 Surf Street, Morro Bay
Wednesday, January 18, 2006

Vicki Landis, Chair
Robert Croyle
John Yaroslaski

Bill Olson, Vice Chair
Barry Dorfman

I. CALL TO ORDER AND ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. ACCEPTANCE OF AGENDA

IV. WRITTEN COMMUNICATIONS

V. PUBLIC COMMENTS/PRESENTATIONS

Members of the audience wishing to address the Board on pertinent matters other than scheduled agenda items may do so at this time when recognized by the Chair. Upon recognition by the Chair, please state your name and address. Comments are limited to three minutes. Pursuant to the Brown Act, the Board cannot discuss any matter unless it is listed on the agenda, but may agendaize such matters for consideration at a future meeting.

VI. CONSENT CALENDAR

A. Minutes of November 16, 2005

VII. DIRECTOR'S REPORT/INFORMATION ITEMS – No action required

VIII. OLD BUSINESS - none

IX. NEW BUSINESS

**A. Urban Environmental Accords: Discussion and Report to City Council on
Evaluation of City's implementation of Green Cities Declaration (Boucher)**

X. FUTURE AGENDA ITEMS –

- Sewer Master Plan Update (Boucher)

- Crosswalk Request: Atascadero Road at Morro Bay High School (Cunningham)

- Urban Water Management Plan (Boucher)

- Election of Chair and Vice Chair (Board)

XI. ADJOURNMENT – Next Meeting: Wednesday, 15, 2006

THIS AGENDA IS SUBJECT TO AMENDMENT UP TO 72 HOURS PRIOR TO THE DATE AND TIME SET FOR THE MEETING. PLEASE REFER TO THE AGENDA POSTED AT THE DEPARTMENT OF PUBLIC SERVICES FOR ANY REVISIONS OR CALL THE DEPARTMENT AT 772-6261 FOR FURTHER INFORMATION.

COPIES OF STAFF REPORTS OR OTHER PUBLIC DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THIS AGENDA ARE ON FILE IN THE DEPARTMENT OF PUBLIC SERVICES, 955 SHASTA AVENUE AND ARE AVAILABLE FOR PUBLIC INSPECTION AND REPRODUCTION AT COST AT THE DEPARTMENT AND AT MILL'S ASAP. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DEPARTMENT OF PUBLIC SERVICES AT LEAST 24 HOURS PRIOR TO THE MEETING TO INSURE THAT REASONABLE ARRANGEMENTS CAN BE MADE TO PROVIDE ACCESSIBILITY TO THE MEETING.